

**APPENDIX TWO - INDICATIVE ASSESSMENT MATRIX: INFORMAL TENDER [FZ 235/90]**

| <u>ASSESSMENT CRITERIA</u>                    | <u>POINTS</u> | <u>BIDDER A</u> | <u>BIDDER B</u>      | <u>BIDDER C</u>      | <u>BIDDER D</u>      | <u>COMMENTS</u> |
|---|---------------|-----------------|----------------------|----------------------|----------------------|-----------------|
| <b>Financial bid considerations</b>           |               |                 |                      |                      |                      |                 |
| 1 Offer                                       | 100.00        |                 |                      |                      |                      |                 |
| 2 Conditionality                              | 25.00         |                 |                      |                      |                      |                 |
| 3 Risk  | 25.00         |                 |                      |                      |                      |                 |
| Sub Total                                     | <u>150.00</u> | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
| <b>Quality and design of the bid proposal</b> |               |                 |                      |                      |                      |                 |
| 4 Quality of the bid proposal                 |               |                 |                      |                      |                      |                 |
| i. Comprehensive business case                | 100.00        |                 |                      |                      |                      |                 |
| ii. Indicative sketch layout proposals        | 25.00         |                 |                      |                      |                      |                 |
| iii. Planning use conformity                  | 25.00         |                 |                      |                      |                      |                 |
| iv. Evidence of planning consultation         | 25.00         |                 |                      |                      |                      |                 |
| v. Project delivery programme                 | 25.00         |                 |                      |                      |                      |                 |
| Sub Total                                     | <u>200.00</u> | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
| 5 Community considerations                    |               |                 |                      |                      |                      |                 |
| i. Supporting community access                | 50.00         |                 |                      |                      |                      |                 |
| ii. Educational and community regeneration    | 100.00        |                 |                      |                      |                      |                 |
| iii. Business Development opportunities       | 50.00         |                 |                      |                      |                      |                 |
| Sub Total                                     | <u>200.00</u> | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
| 6 Sustainable operational manageemnt          |               |                 |                      |                      |                      |                 |
| i One Planet Living                           | 100.00        |                 |                      |                      |                      |                 |
| i. Retention of businesses                    | 200.00        |                 |                      |                      |                      |                 |
| Sub Total                                     | <u>200.00</u> |                 | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
|   |               | <u>0.00</u>     |                      |                      |                      |                 |
| 7 Track record                                |               |                 |                      |                      |                      |                 |
| i. Evidence of scheme delivery                | 50.00         |                 |                      |                      |                      |                 |
| ii. Bidder status                             | 25.00         |                 |                      |                      |                      |                 |
| iii. Management capability                    | 25.00         |                 |                      |                      |                      |                 |
| iv. Investment potential                      | 25.00         |                 |                      |                      |                      |                 |
| v. Financial accounts                         | 25.00         |                 |                      |                      |                      |                 |
| Sub Total                                     | <u>150.00</u> |                 | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
|   |               | <u>0.00</u>     |                      |                      |                      |                 |
| Total Assessed Score                          | <u>900.00</u> | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>          |                 |
|   |               | <u>0.00</u>     |                      |                      |                      |                 |
| <b>Tender Rank</b>                            |               |                 | <input type="text"/> | <input type="text"/> | <input type="text"/> |                 |

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